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**The Book of Chill**

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# The Book Of \* Chill \*

By The Founding Members of The  
Church of The House of Chill

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## **MEMBERSHIP**

*Any being who vows not to impose their ideas, beliefs or  
will unto others shall be eligible to be Members in The  
Church of The House of Chill.*

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## ACKNOWLEDGMENTS

Hereinto are the the founders of which inspiration for this  
work would not be realized in this form:

**Phillip Peterson**, Director of Chill  
**Christopher Mitchell**, Pastor of Questions  
**Jason Page**, Secretary of Words

## 1: VISION

Inspiring through communion to be chill, to serve chili and chill with the needy to the extent that each member and guest can achieve their potentials.

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As members, we recognize that we all come from different paths and so through our differences we seek to nourish each others will to grow their own way. Instead of inspiring folks to develop like us we inspire folks to develop like them. From the very initial steps each being grows comes even greater steps and while our foundations maybe different of each other, we can share in the homogeneity of the aim of non-judgment towards understanding. That which starts understanding can lead us to empathy and then unity. Through that unity of understanding and appreciating of our differences we can sprout our own potentials. That which pastor is ordained is required only to ask questions of the unknown and the unknown unknowns. Because truth can only be through the sum of questions that we derive from within.

Whom who are needy are they that seek to know and seek to sustain and grow. Because without a need to know and a need to be, the homogeneity of unity would ultimately fall to the fragmentation, division and castes that lead beings and society from chill to being ostracized by a select homogeneity class.

## **2: PURPOSE**

Our purpose is to spread our awareness to what makes us chill so that we can all chill together as a community church of which aim is to inspire others to follow how they can lead themselves from within. For it is required of a free society for it's members of such society to make their own choices based on their own foundation and growth and wherefore not dependent on an external influence unbeknownst to them. This is why in The Church of The House of Chill that for a Pastor to be ordained they are required only to ask questions of the unknown however most importantly the unknown unknown as a process that comes autonomously through the communion. What we don't know we don't know become revealed by the sum of questions of what we don't know. Through the process of inductive reasoning we can derive what we don't know we don't know and conjure wonders and curiosities that drive our creative energies into insight and hindsight.

## **3: ANTI-DOCTRINE**

A doctrine by it's very use confines a group or society it belongs, to an inclination of righteousness or superiority from another group or class. That is why an ordained Pastor of The Church of The House of Chill is required only to ask questions of the unknown and especially the unknown unknown as only such questions will provide understanding while only answers would avail a group to conditions and principles to abide and exclude. Such answers and answers alone without the encouragement of questions only satisfy a group's position as stagnant and without regard to the foundation of one's growth direction / dispositions. Without regard to one's growth direction or dispositions precludes our judgment of others and it is our fault to judge. So the Anti-Doctrine aims to not compare ourselves to others but amplify others through ourselves.

## 4: COMMUNION

We are social creatures and as such described previously on doctrines that the outcome of fragmentation in society through the entitlements of certain groups of doctrines is in direct opposition from our inherent nature to connect. As such indoctrination prevails, progressively persons become more secluded through different groups process of exclusion and the efforts and aims of each and every group gets refracted in many directions in spurts of perhaps well intent however misguided in the lack of unity, solidarity and momentum within a society.

It is therefore willful that we pursue communion with an appreciation for what insight our differences can bring in our own growth. With the perspective of respect and empowerment of our different dispositions in life can we all unite and build solidarity in being chill.

It is through our meetings of communion that be it questions asked that wonderment in intellect and curiosity be encouraged and sustained with the momentum of meanderings around the wonderment. It is through this process of wanting questions that we become needy, and needy not only in the sense of sustenance but needy in the sense of the wonders of bewilderment, and the need to connect and chill.

## 5: PERPETUITY

The premise of The Church of The House of Chill shall be in the open and public sphere for anyone else to adopt in their own group or establishment of which the following three pillars shall be maintained:

- 1) You are not to judge yourself or others.
- 2) You are not to impose an idea, belief or will unto others.
- 3) You are to maintain chill.

It is through these three main pillars that lay the foundation for The Church of the House of Chill in these ways:

- 1) The Church is a place in your heart not to judge.
- 2) The House like anyone's house welcomes guests and whereful such welcome preludes no intent to impose oneself.
- 3) That such Church and House when combined creates the atmosphere that is conducive to chill.

## 6: AUTONOMY

The aim and purpose of The Church of The House of Chill is to empower our own growth through sharing our differences. It is bared by this process that as a Church and then as a soceity that the unity of our self growth becomes automatic and the formation of groups of selectivity and exclusivity become discouraged; that no amount of any one or sum of strength can overpower and exclude the strengths hath by others ignored. The autonomy of The Church of the House of Chill reconciles the strengths measured in self-test the need for communion and the ability to maintain chill through understanding.

## 7: MEETINGS

Meetings are formal gatherings of communion where a record of the communion is recorded and kept for the purposes of building each others foundations and the accountability of our progress as a church. From these foundations can inspire works of creation that maybe credited as aspired from the communions. Such creations maybe at the majority discretion of the group or groups of Houses responsible for the inspiration and creation of such works to be archived and credited as a formal creation of The Church of the House of Chill with acknowledgments to the pimrary authors and contributors. Such works of creativity once decided to be property of The Church of the House of Chill shall provide earnings of works sold to help the costs associated with serving the pillar of the purposes of the Church: to chill and let chill.



## 8: NON-JUDGMENT

It is self-evident through the history of our being that we have erred in our stance with each other and that we shall err again.

It is by fortitude of one's ability to be unbiased and seek in them an open mind to all dispositions and growth directions that are self known and not known.

As it is the phsyical and mentally acute conditioning of a soldier to be ready for the unexpected, the being that holds wisdom pursues in their intent of infinite elasticity to understanding. Before the battlefield happens on land the battlefield has to happen between our minds in the confines of our inabilities to accept differences amongst ourselves.

It is willful by the process of self maintained chill that we avail ourselves no other option than to understand and grow through our differences.

Is it better to be stronger at might or better to be stronger at unity through open communication? The former leads to exclusion, refragmentation and destruction. The ladder leads to the very nature of what makes our being tick: the need for our communion to be chill.

## 9: UNDERSTANDING

The will for understanding assumes a mutual respect and ear and by so lending an ear you are nourishing the need to be heard and understood. In an honest exchange with an awareness of self it is by virtue of the nature of our will to be chill and commune that the result of exchange can only benefit in one's growth. It is through the process of not being judged that we can assert our strength in a honest exchange without the fault to deception and manipulation as such manners can only go against our need to be chill. It can also be by virtue of anothers growth in exchange contributing to one's growth in manners as such distinction of teacher / student relationship become equals where the homogany has only the distinction of differences in qualities with and emphasis how those qualities in relationships contribute to amplify one's potentials. In the process of understanding we are only right in our justification and aim to understand each other and our place in this world that such understanding can only lead to awareness and hence the state of chill.

## 0: MANIFESTO CHILL

By membership requirement that beings vow not to impose unto others it is this principle alone that assumes one the position of by autonomous consequence to be reared to listen and hence to understand without a call in one's mind to pass judgment. By our nature to the need to commune and hence with understanding to be chill we can arrive at unity in respect and appreciation to how our differences can amplify each other's direction and build upon one's foundation. With the anti-doctrine assumption and of only which the doctrine presented hereinto The Church of The House of Chill that we are not to impose our ideas, beliefs and will unto others, the summation of which leads to societal chill.

It is through the communion of such summation of chill that maintains chill while advancing each other's realization of their potentials.

And it is hereto founded upon the pillars of The Church of The House of Chill, articles of incorporation and this text, The Book of Chill that such works are to remain in the public domain for the easy transfer of adoption to existing and newly formed corporations, associations and soceties.

It is the result of such perpetuity that the adoption of such and progress hath unto socety be autonomous with the concertment of meetings having communions and of resulting works documented and shared to the aim and mission of The Church of The House of Chill.

It is by two premises that result in the society of chill, they being the awareness that we err to judge and that such error subjegates a will to understand.

It is through our will to understand by reverence to not judge each other and in doing so we can maintain our chill, and in the conclusion we grow our differences rather than assimilate and homogenize socety through the exclusions of our differences.

## **ABOUT THE THE CHURCH OF THE HOUSE OF CHILL (TCO.THCH)**

The Church of The House of Chill was conceived during  
an initial impromptu meeting on September 22<sup>nd</sup> 2017  
between it's founders:

Phillip Petersen, Director of Chill  
Jason Page, Secretary of Words  
Christopher Mitchell, Pastor of Questions

In our first meeting we covered the following founding  
principles:

- 1) The purpose: We All Chill
- 2) The Mission: To Let Chill
- 3) The Manifesto: Chill
- 4) Philanthropy: Serve Chili and Chill with the Needy.

And a vote to incorporate The House of Chill with a  
501c4 was passed unanimously on September 22<sup>nd</sup>, 2017 at  
10:29PM CST.

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